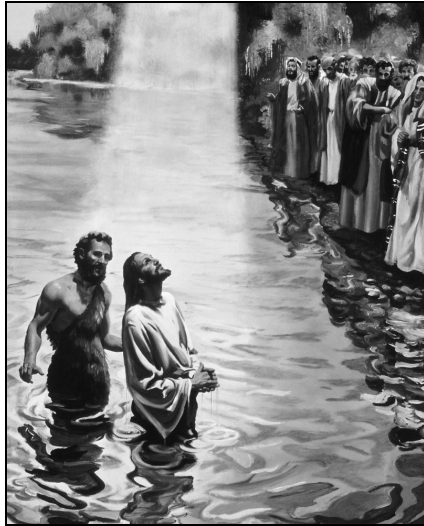
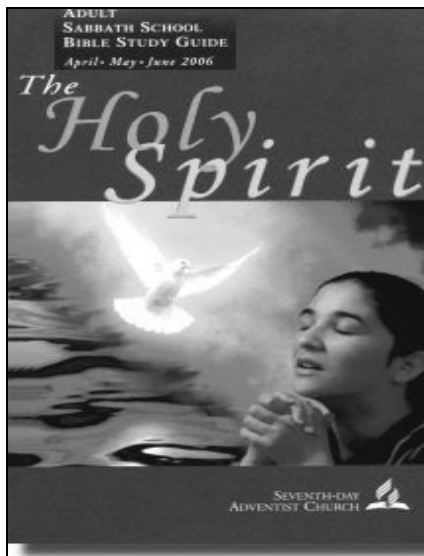


Sabbath School Bible Study Guide, Alternative Commentary



Lesson 6



Sabbath Afternoon

Sabbath lesson reviews the week ahead.

Towards the bottom of the page it states, the giving of oneself for others is the greatest manifestation of the baptism of the Spirit.

This is certainly true. Our Lord declared *“If any man will come after me, let him deny himself, and take up his cross daily, and follow me.”*
Luke 9:23

In Rom 6:4 we read: *“Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.”*

Q – What does it mean to walk in the newness of life?

A – *“Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.”*
2 Cor 5:17

To walk in the newness of life is to die to sin, and live a new life in Christ.

Q – How is this achieved?

A - *“This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.”* Gal. 5:16

Q – Who do we receive when we walk in the Spirit?

A – *“As ye have therefore received Christ Jesus the Lord, so walk ye in him.”* Col. 2:6

We conclude, to walk in the newness of life, is to walk in the Spirit, which means we receive Jesus Christ.

Q – Does this mean we receive the Spirit of Jesus Christ?

A – *“For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ”* Phil 1:19

Q – Are you saying the Lord is the Spirit?

A – “*Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty (Victory).*” 2 Cor. 3:17

Q – I thought the Spirit we received was the third co-eternal, co-equal member of a trinity?

A – No friends “*God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.*” Gal 4:6

Q – How important is it to believe it is the Spirit of Christ that dwells in us?

A – “*Now if any man have not the Spirit of Christ, he is none of his.*” Rom. 8:9

“*And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.*” Rom 8:10 compare with Rom 5:10

This friends is the baptism of the Spirit, living a new victorious life through Christ.

“*But thanks be to God, which giveth us the victory through our Lord Jesus Christ.*” 1 Cor. 15:57

Sadly this is not the experience of many Christians today.

“The new birth is a rare experience in this age of the world. This is the reason why there are so many perplexities in the churches. Many, so many, who assume the name of Christ are unsanctified and unholy. They have been baptized, but they were buried alive. Self did not die, and therefore they did not rise to newness of life in Christ.”

{12MR 51.1}

Inspiration declares the reason there are so many perplexities in the churches is because “many so many” who “assume” the name of Christ are buried alive!

Notice another reason:

“The reason why the churches are weak and sickly and ready to die is that the enemy has brought influences of a discouraging nature to bear upon trembling souls. He has sought to shut Jesus from their view as the Comforter, as one who reproveth, who warns, who admonishes them, saying, "This is the way, walk ye in it." {RC 21.3}

And this Sabbath School Quarterly is part of these “influences” brought in by the enemy.

Praise God, He is raising a voice all over the world; this glorious life changing truth is being restored. And the power of the gospel is coming back to His people.

May we all confess with the Apostle:

“For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth;” Rom. 1:16

Sunday

One Spirit, One Body

In Sunday's lesson we are asked to read 1 Cor. 12:1 – 13, and examine what the Scripture is saying, particularly Vs 13

We will examine this chapter more fully in next weeks lesson, which deals with the gifts of the Spirit.

1 Cor. 12:3 *“Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit.”* NKJV

Notice how the “Spirit of God” and the “Holy Spirit” are used interchangeably.

Vs 4 declares *“There are diversities of gifts, but the same Spirit.”*

Please note this “same Spirit” is referring to the “Spirit of God” in the previous verse.

Notice again Vs 3 *“Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit.”* NKJV

In Vs 3 Paul is outlining the theme for the whole chapter. The body (God's church) will function in unity and truth because it is directed and empowered by the One same Spirit, the Spirit of God. The church empowered through the gifts of the Spirit will work in harmony, because it is the same Spirit (Vs 4), the same Lord (Vs 5) the same God (Vs 6) *“which worketh all in all”* Vs 6

This is what Paul means when he says that no one inspired by the Spirit of God calleth Jesus accursed.

Anyone filled with God's Spirit will lovingly confess "*Jesus Christ is Lord, to the glory of God the Father.*" Phil 2:11

As Paul said "no one can say that Jesus is Lord except by the Holy Spirit."

When every member of the church is fully surrendered and willing to be taught by the Spirit, we will all come into "*the unity of the faith*"

Anyone possessing the gifts of the Spirit, whether it be an evangelist, teacher, pastor, etc will all confess and teach the same truth, for they are all guided by the "selfsame Spirit" not their own cherished opinions.

And this "*selfsame Spirit*" that distributes the gifts to each one individually as He wills (1 Cor. 12:11) is the "*Spirit of God*" Vs 3

In Rom. 8:9 we are told it is the Spirit of God and Christ.

For the Spirit ultimately proceeds from the Father (John 15:26) and through Christ we become partakers of the Divine nature.

"For through him we both have access by one Spirit unto the Father"
Eph 2:18

Notice this beautiful inspired statement.

"All things Christ received from God, but He took to give. So in the heavenly courts, in His ministry for all created beings: through the beloved Son, the Father's life flows out to all; through the Son it returns, in praise and joyous service, a tide of love, to the great Source of all. And thus through Christ the circuit of beneficence is complete, representing the character of the great Giver, the law of life.

{DA 21.2}

This is the unity of the Spirit Paul is speaking about. When through the Son the Father's life flows out to all, and returns in joyous service. Thus through Christ the circuit of beneficence is complete, representing the character of the great Giver (John 3:16)

This is true unity; the character of God, the great Giver manifested in the life of His Son, becomes the character and life of His people.

The law that rules heaven, the law of self sacrificing love, a love that seeketh not her own, becomes the law of life for God's people on earth.

The bottom of Sunday's lesson asks the question.

"What is your understanding of what it means to be baptized in the Holy Spirit?"

We already noted it means to walk in the newness of life, to die to self.

"For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live." Rom 8:13

The baptism of the Spirit means *"Being then made free from sin, ye became the servants of righteousness."* Rom 6:18

"That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit." Rom 8:4

It means that we all, with open face (unveiled) reflect as in a glass the glory of the Lord are changed into the same image from glory to glory, even as by the Spirit of the Lord.

Monday / Tuesday

Guilt and the Spirit / Repentance and the Spirit

The lesson begins by quoting Acts 2:37

After hearing Peter's inspired address on the day of Pentecost, the people were "*pricked in the heart*".

In John 16:8 speaking of the Spirit Jesus declared "*And when he is come, he will reprove the world of sin, and of righteousness, and of judgment*".

Notice how these 3 aspects were fulfilled at Pentecost.

John 16:9

"Of sin because they believe not on me"

Acts 2

Peter testifies to his hearer's that they were witnesses of the many miracles, wonders, and signs, God did through Jesus. "as ye yourselves also know" Vs 22

He further confirms the Divinity of Jesus through the fulfillment of prophecy and the resurrection Vs 24 -32

And he charges them with having "wicked hands" in rejecting and crucifying Jesus who is both "*Lord and Christ*" Vs 23, 36

Thus the Spirit convicts the people of sin "*because they believe not on me*"

John 16:10

“Of righteousness, because I go to my Father, and ye see me no more;

In Vs 32 Peter tells them Christ is risen. And is at the right hand of God exalted Vs33. This means He has power. Being by God’s right hand also means He is an intercessor see Acts 7:56. This is why Vs 21 says *“whosoever shall call on the name of the Lord shall be saved.”*

The people are convicted of righteousness for Christ has gone to His Father interceding for those who believe on Him! (Their righteousness by works availed them nothing)

They must believe in Christ and receive from Him the power of the Holy Spirit. As Peter says *“and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.”*

Thus they were convicted of true righteousness. Which comes only through the intercession and power of the Lord Jesus Christ!

John 16:11 *“Of judgment because the prince of this world is judged.”*

In John 12:31 Jesus said *“Now is the judgment of this world: now shall the prince of this world be cast out.”*

When was satan judged?

John 12:32 *“And I, if I be lifted up from the earth, will draw all men unto me.”*

It was at the cross that satan was judged. See also DA 759 – 761 *“Satan saw that his disguise was torn away. His administration was laid open before the unfallen angels and before the heavenly universe. He had revealed himself as a murderer.”* DA 761

At the cross he was judged. At the resurrection, he was condemned

“When he saw Christ come forth in triumph, he knew that his kingdom would have an end, and that he must finally die.” {DA 782.4}

Through Peter’s inspired sermon the people are convicted of sin in rejecting and crucifying Jesus.

They are convicted of righteousness that comes only through Christ and His intercession before the Father.

Also through Christ’s triumphant resurrection, the power of sin and death is destroyed. Thus salvation and righteousness can come only through the One they crucified!

Notice how, with Peter’s last words they are convicted of judgment

“Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.” Vs 36

No wonder they were pricked in the heart and convicted of the judgment to come. They had rejected and crucified their only hope of salvation.

Dear reader, please do not think those words were addressed only to the Jews in Peter's day.

The words "*Let all the house of Israel know*" are speaking to us today. We too are guilty of rejecting Jesus as the Son of God.

In John 5:22, our Lord declares the Father has committed all judgment unto the Son. (Jesus told them this because the people were rejecting Him as the Son of God (John 5:18) and were in danger of the judgment.)

Vs 23 "*That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.*"

Q – How do we honor the Son?

A – In many ways we bring honor to the Son, through our words, our conduct, in helping others etc. but Christ said the most important work we can do is to "believe on him whom he (God) hath sent" John 6:29

If we do not believe Jesus is who He claimed to be (the Son of God Mark 14:62) and if we do not believe God truly sent His Son into the world, we dishonor both the Father and the Son.

And the Son cannot confess us before the Father in the judgment. Matt 10:33, Luke 12:9, 2 Tim 2:12

Thus Christ declared "*if ye believe not that I am he, ye shall die in your sins.*" John 8:24

Dear friends, the Jews in Peter's day rejected Jesus as the Son of God, and we saw the Holy Spirit convicted them of their sin.

And Israel today (through the trinity doctrine) is once again rejecting Jesus to be truly (Mark 15:39) the Son of God.

We pray the Holy Spirit will bring us to see our error, and as did the devout Jews, gladly receive the truth.

Wednesday

Obedience and the Spirit

In Acts 2:37 we saw when the people were convicted of their sin, they asked “*what shall we do?*”

Also in Saul’s conversion, Acts 9:6, he asked “*What wilt thou have me do?*”

True repentance is a godly sorrow for sin. It also involves restitution when possible. For example the story of Zacchaeus in Luke 19:5 – 9.

In Acts 2 those who repented and gladly received the word, carried the gospel back to their homelands.

The converted Saul spent the rest of his life preaching the gospel, raising churches, writing his epistles etc...

Both the believers at Pentecost and the converted Paul confessed Jesus is the Son of God. In fact Scripture records, regarding Paul, “*And straightway he preached Christ in the synagogues, that he is the Son of God.*” Acts 9:20

Restitution also involves making right any errors we may have believed and taught or influenced others with. And this is what we see in the above examples.

How ironic that this Quarterly Study wants to speak about true conversion, about obedience and to “love and forgive one another” and yet it is designed to lead sincere souls into error. To teach people that God is a trinity “a unity of three co-eternal persons” p 7, to believe in “the triune nature of God” that “there is one God who exists as three persons” p 7.

To teach the catholic doctrine “that God Himself would come down into our world and then die for our sins” p 28. When Scripture teaches “*God sent His only begotten Son into the world*” 1 John 4:9

To use blasphemous analogies such as a triangle or a three-pronged fork in describing our Great and Infinite God.

Friends, this is no accident, look at the cover. This cover goes into the hands of millions of SDA people. A lot of thought and design goes into a cover picture.

Why give even the least impression to our people, especially the youth, that the Holy Spirit, “the presence and power of God” answers or receives our prayers. Could it be because many today are being taught to pray to the Holy Spirit?

And why the picture of a dove?

All four gospels and the SOP say “*like a dove*”.

We saw in lesson 2 the symbol of a dove was significant, but it was a symbol of the Spirit. Particularly referring to how the Spirit descended.

“*I saw the Spirit descending from heaven like a dove” John 1:32*

“*and he saw the Spirit of God descending like a dove, and lighting upon him” Matt 3:16*

“*And the Holy Ghost descended in a bodily shape like a dove upon him” Luke 3: 22*

If you think we are being too critical, read page 33

“When Jesus spoke these words, the Spirit as a dove had already descended upon Him.”

Notice the words “as a dove” just like the cover picture!

This is taking the symbolism too far. In the minds of our youth the symbol becomes a reality, and thus loses the purpose God intended to convey.

No friends this is not coincidence. Look at the picture in this weeks lesson p 46.

Why give the impression the Holy Spirit “as a dove” dwells in the body?

This is spiritualism, it’s the demons that take possession of the body.

How does God abide with us?

“*If ye abide in me, and my words abide in you” John 15:7*

“*Let the word of Christ dwell in you richly” Col. 3:16*

“*That Christ may dwell in your hearts by faith” Eph 3:17*

And Wednesday’s lesson wants to state “We cannot live in disobedience to the Lord. The Spirit was given to bring conviction to us, a conviction that will lead us to obedience. Anything else is a counterfeit.”

How can people make these pious statements, while compiling a study that is full of error, deception and spiritualism?

This deception by the so called leaders of the church is nothing new. Notice from the words of inspiration commenting on the day of Pentecost:

“Among those who listened to the disciples were devout Jews, who were sincere in their belief. The power that accompanied the words of the speaker convinced them that Jesus was indeed the Messiah.

“Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.”

Peter urged home upon the convicted people the fact that they had rejected Christ because they had been deceived by priests and rulers; and that if they continued to look to these men for counsel, and waited for them to acknowledge Christ before they dared to do so, they would never accept Him. These powerful men, though making a profession

of godliness, were ambitious for earthly riches and glory. They were not willing to come to Christ to receive light.” {AA 43.3}

Dear friends, do not wait for your leaders to reject the trinity and acknowledge Christ as truly the Son of God. The more this truth is presented, the more sermons on the trinity are preached. The more the truth about God is written, the more books and studies on the trinity are printed. In fact, this Quarterly Study on god the holy spirit is the answer of the church to the truth that is being presented today.

Remember the words of Jeremiah when Judah was about to go into captivity:

“Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.”
Jer. 17:5

Do not let others dictate to your conscience, or form your beliefs as was the case in Jesus day.

But *“Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.”*
2 Tim, 2:15

That *“ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness and denying the only Lord God, and our Lord Jesus Christ.”* Jude 3, 4

These words may seem strong, but they are spoken in love, in the hope that many sincere souls, like the devout Jews in Peter’s day will come to see the light and be rescued from the snares of deception. That they may confess with the prophet:

“They have one God and one Saviour; and one Spirit--the Spirit of Christ” {9T 189.3}

Thursday

Faith and the Spirit

Thursday's lesson deals with Galatians 3: 1 – 11 particularly "the crucial role Paul attributes to the Holy Spirit"

The churches in Galatia were predominantly Gentile converts. Having begun with the gospel of Christ 1:6 they were being led into "*a yoke of bondage*" Gal 5: 1 – 4

In Gal. 5:7 Paul explains "*Ye did run well; who did hinder you that ye should not obey the truth?*"

Vs 8 "*This persuasion cometh not of him that calleth you.*"

Vs9 "*A little leaven leaveneth the whole lump.*"

All the churches were in danger of losing sight of the true gospel, and salvation which is only "*by the faith of Jesus Christ*" Gal. 2:16.

And that "*no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith*" Gal. 3:11

Let us examine "the crucial role Paul attributes to the Holy Spirit" in his epistle to the Galatians.

Gal. 3:2 "*This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?*"

The believers received the Spirit "*by hearing of the faith*"

Gal 3:5 "*He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?*"

Again Paul says; the Spirit is received by hearing the faith.

Q – In order to receive the Spirit, what is it we need to hear and believe in?

A – John 1:12 “*But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.”*”

John 7:38 “*He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.*”

We receive the Spirit through believing in Jesus

And who is Jesus?

“*But whom say ye that I am?*”

“*Thou art the Christ, the Son of the living God.*” Matt 16:15, 16

Also who is it “*that ministereth to you the Spirit, and worketh miracles among you*”?

Acts 2:33 “*Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.*” See also John 15:26 (“*whom I will send unto you from the Father*”)

It is Jesus who sends to you the Spirit from the Father.

We noted in the previous text Christ is exalted on the right hand of God.

In Mark 16:17, 18 just before His ascension, Jesus promised the believers that they would receive power to work miracles in His name, “*cast our devils*”, “*tongues*”, “*lay hands on the sick*”, etc

Vs 19 tells us “*after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.*”

Vs 20 “*And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.*” (Notice it is Christ who is at the right hand of God and “working with them”)

DA p 166: “While Jesus ministers in the sanctuary above, He is still by His Spirit the minister of the church on earth.”

As Gal 3:5 tells us “*He (the Lord) therefore that ministereth to you the Spirit, and worketh miracles among you*”

Gal 3:14 “*That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.*”

“*The blessing of Abraham*” (righteousness by faith, see Rom 4:21 – 25) is given to the Gentiles through Jesus Christ having redeemed us (Vs 13) that we might receive the Spirit by faith and receive the righteousness of Christ.

How do we receive righteousness by faith?

It is through the Spirit. And the Spirit is the life of Christ, which is given for us (our justification) and given to us (our sanctification).

This is righteousness by faith, believing you receive the very life of Christ.

By faith we die with Him and by faith we live with Him.

Read Rom. 5:9, 10 and Acts 20:28 with Heb 9:14

How can we teach righteousness by faith today, when we believe someone else who never partook of our humanity is supposed to help us overcome?

“*Ye have received the Spirit of adoption, whereby we cry, Abba, Father.*” Rom 8:15 wee also Eph 1:13, 14

Q – What is it about the Spirit, that makes us adopted sons?

A - Gal 4:6 *“And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.”*

It is the Spirit of God’s Son!

When we receive the Spirit of Jesus we receive His life, His righteousness. We receive *“the power to become the sons of God.”*

Gal 5:5 *“For we through the Spirit wait for the hope of righteousness by faith.”*

The hope of righteousness by faith is in believing in the indwelling power of the Spirit of His Son!

Gal 5:16 *“This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.”*

Vs 17: The flesh (carnal nature) and the Spirit are opposed to each other.

Vs 19 – 21 reveals the works of the flesh.

Vs 22 – 23 reveals the fruit of the Spirit.

Love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance.

This fruit is a description of the life of Christ that the Christian receives by faith. And take note, faith is also a gift.

Notice the first three, love, joy, peace. Only the Spirit of Christ can bring us true love, joy, peace. This in turn exposes the counterfeit.

Notice the counterfeit Spirit, God revealed to us through a vision to Ellen White.

““Before the throne I saw the Advent people--the church and the world. I saw two companies, one bowed down before the throne, deeply interested, while the other stood uninterested and careless. Those who were bowed before the throne would offer up their prayers

and look to Jesus; then He would look to His Father, and appear to be pleading with Him. A light would come from the Father to the Son and from the Son to the praying company. Then I saw an exceeding bright light come from the Father to the Son, and from the Son it waved over the people before the throne. But few would receive this great light. Many came out from under it and immediately resisted it; others were careless and did not cherish the light, and it moved off from them. Some cherished it, and went and bowed down with the little praying company. This company all received the light and rejoiced in it, and their countenances shone with its glory. {EW 54.2}

I saw the Father rise from the throne, and in a flaming chariot go into the holy of holies within the veil, and sit down. Then Jesus rose up from the throne, and the most of those who were bowed down arose with Him. I did not see one ray of light pass from Jesus to the careless multitude after He arose, and they were left in perfect darkness. Those who arose when Jesus did, kept their eyes fixed on Him as He left the throne and led them out a little way. Then He raised His right arm, and we heard His lovely voice saying, "Wait here; I am going to My Father to receive the kingdom; keep your garments spotless, and in a little while I will return from the wedding and receive you to Myself." Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. He stepped into the chariot and was borne to the holiest, where the Father sat. There I beheld Jesus, a great High Priest, standing before the Father. On the hem of His garment was a bell and a pomegranate, a bell and a pomegranate. Those who rose up with Jesus would send up their faith to Him in the holiest, and pray, "My Father, give us Thy Spirit." Then Jesus would breathe upon them the Holy Ghost. In that breath was light, power, and much love, joy, and peace. {EW 55.1}

I turned to look at the company who were still bowed before the throne; they did not know that Jesus had left it. Satan appeared to be by the throne, trying to carry on the work of God. I saw them look up to the throne, and pray, "Father, give us Thy Spirit." Satan would then breathe upon them an unholy influence; in it there was light and much

power, but no sweet love, joy, and peace. Satan's object was to keep them deceived and to draw back and deceive God's children.”
{EW 56.1}

Dear friends, the Spirit of the trinity is the “Spirit of error” it is the Spirit of Satan that is being breathed upon God’s people. The church is deceived into thinking they have light and power, but look at Gal 5:22 “*the fruit of the Spirit is love, joy, peace*”. This peace only comes from Christ. John 14:27

It is the Spirit of satan that leads an individual or a whole church, to persecute one who conscientiously differs from them in faith, because he or she wants to hold to clear Bible truth.

This is the Spirit of Rome.

Many persecute those who differ from them in religious matters. But no true Christian will persecute one who conscientiously differs from him in faith. Those who try to force the consciences of their fellowmen do it because Christ is not abiding in their hearts. They do not realize that they have the attributes of Satan, but he delights to make them his instruments to bear witness against God's chosen ones. They strive to make them observe rites that have no foundation in the Word of God. {12MR 51}

Gal 5:25 “*If we live in the Spirit, let us also walk in the Spirit.*”

We saw earlier that to walk in the Spirit means, to believe in, and to receive Jesus Christ as our Lord, and receive His Spirit (Gal 4:6), that He may live out His life in us.

Gal 2:20 “*I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me*”

Col. 2:6 “*As ye have therefore received Christ Jesus the Lord, so walk ye in him:*”

As Friday's lesson states:

“Let Christ work by His Holy Spirit”

Amen

“God impressed His servants to speak the truth irrespective of what men had taken for granted as truth. Even Seventh-day Adventists are in danger of closing their eyes to truth as it is in Jesus, because it contradicts something which they have taken for granted as truth but which the Holy Spirit teaches is not truth.” {TM 70 – 71}